

AUG 07 2023

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 7-26-2023

APPROVED AS PRESENTED WITH  
SURPLUS VEHICLE TRANSFERRED TO  
HAMM CREEK PARK

Meeting Date: 8-14-2023

Submitted By: Ralph McBroom

**Approved**

Department/Office: Purchasing

Signature of Director/Official: \_\_\_\_\_

**Agenda Title:**

Two Vehicles for Facilities Management

**Public Description** (Description should be 2-4 sentences explaining to the Court and the public what action is recommended and why it is necessary):

Consideration to approve ARPA funding in the amount of \$98,956 for the  
purchase of two vehicles for the Facilities Management Department from Lake  
Country Chevrolet under cooperative contract TIPS #210907

(May attach additional sheets if necessary)

**Person to Present:** Josh Green

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one) PUBLIC  CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** 5 minutes

**Session Requested:** Action (Action Item, Workshop, Consent, Executive)

**Check All Departments That Have Been Notified:**

County Attorney  IT  Purchasing  Auditor

Personnel  Public Works  Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please Inter-Office All Original Documents to County Judge’s Office Prior to Deadline  
& List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**

